|  |  |
| --- | --- |
| ***FEDERATION:*** |  |

The following events will be entered:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Event No.** | **Boat class** | **Rent Oars**  **(**v**)** | **Rent boat**  **(**v**)** | **Boat weight**  **(min. Kg – max. Kg)** | **Shoes size**  **Please write** |
| **1** | **M1x** |  |  |  |  |
| **2** | **W1x** |  |  |  |  |
| **3** | **M2x** |  |  |  |  |
| **4** | **W2x** |  |  |  |  |
| **5** | **M4-** |  |  |  |  |
| **6** | **W4-** |  |  |  |  |
| **7** | **M4x** |  |  |  |  |
| **8** | **W4x** |  |  |  |  |
| **9** | **LM4x** |  |  |  |  |
| **10** | **LW4x** |  |  |  |  |
| **11** | **LM1x** |  |  |  |  |
| **12** | **LW1x** |  |  |  |  |
| **13** | **LM2x** |  |  |  |  |
| **14** | **LW2x** |  |  |  |  |

Number of Athletes - Male: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Team Officials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Request for accommodation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if any)

**Please give a name and contact details in case of queries referring to these entries:**

**Name:**

**E-Mail:**

**Tel/Fax:**

***Place & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chop & Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Entries are authorized by the National Federation.***