**Annex 3**



**Accreditation Information**

**National Federation:**

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| **No.** | **Given Name** | **Family Name** | **Gender** | **Date of Birth** | **Position** | **Event (s)** |
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**Remark: The NF should be accompanied with the digital passport size of photographs of each participant and the copy of passport.**

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| Name of contact person(s) who can be contacted while in Thailand: |
| Email: |
| Phone Number /WhatsApp: |
| Authorized signature and Federation stamp:  Name and Position: Date (dd/mm/yyyy): |

Please email to [***cam.cor.rcat@gmail.com***](mailto:cam.cor.rcat@gmail.com) ***by 15 October 2024***